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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Rein *et al.*

Confirmation No.: 8812

Serial No.: 09/980,727

Group Art Unit: 1618

Filed: July 8, 2002

Examiner: Simon J. Oh

For: METHOD FOR PRODUCING A WATER-INSOLUBLE
AMORPHOUS OR PARTIALLY AMORPHOUS
CONTROLLED-RELEASE MATRIX

Attorney Docket No.: 11390-009

SECOND SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In accordance with the continuing duty of disclosure imposed by 37 C.F.R. §1.56 to inform the Patent and Trademark Office of all references coming to the attention of Applicants or Applicants' attorneys which are or may be related to patentability of the claimed invention, Applicants hereby direct the Examiner's attention to references B08-B09 which are listed on the accompanying List of References Cited by Applicant. Copies of References B08- B09 are submitted herewith.

Identification of the listed references is not to be construed an admission by Applicants or Applicants' attorneys that such references are available as "prior art" against the subject application.

Pursuant to 37 C.F.R. § 1.97(c) a fee of \$180.00 is believed to be due. Please charge the required fee to Jones Day Deposit Account No. 50-3013. A copy of this sheet is enclosed for accounting purposes.

Respectfully submitted,

Date: November 12, 2007

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